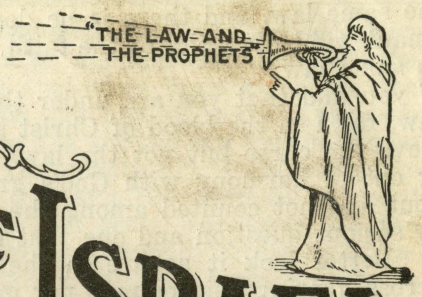


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"The Ensign of Israel"



THE REMNANT OF ISRAEL

"All ye inhabitants of the world and dwellers on the earth, see ye; when he lifteth up an ensign on the mountain, and when he bloweth a trumpet, hear ye."—Isaiah 18:3.

Volume 5

BRITTON, OKLAHOMA, MAY 1922

No. 5

Who Are The Remnant?

(I. C. Sultz)

There comes to me through the mails, letters, papers tracts etc. from different parties who have seen the evil in organized churchdom, and having an earnest desire to see honest deluded souls come out from these false systems of worship, have set up a name which they call a light. With this dim candlelight they are groping around searching for those who are in a condition to be called out of Babylon.

It has always been my custom to examine these positions with an unbiased mind to ascertain whether or not there be any light in them. A few of these I find have made considerable progress in the way of truth concerning the gathering out of the remnant in the last days. And, to my surprise I find some who are not out far enough from the denominations to give their light a chance to shine and their call to sound but very little different from that of the denominations.

Some of them still cling to Sunday, the day dedicated to the sun, instead of the Lord's Sabbath, and teach that the law of God was nailed to the cross, and practically every other error that professed chrstendom holds. As far as I am able to see from their positions, they call them from nothing but the organization.

One says come to Zion, another says come to the True Church of Christ, and another says come to the Church of the Firstborn, and so on. Some of these people do not even know that the remnant will be keeping the whole law of God. Rev. 12:17, Jas. 2:10, 11. Neither do they know that God will lead them as he led them from Egypt, Eze. 20:33-38, Isa. 4:4, 5. They will do well to take particular notice that the above scripture plainly teaches that the rebels and those that transgress against God will be purged out. Transgressors of what? There is but one answer, his law of course. It covers all sin. And Paul says, by faith in Christ we establish the law, Rom. 3:31. That is, when we ask Him to keep us from sinning, which is the transgression of the law, we acknowledge the office work of the law and call it to witness our acts, Rom. 3:21.

One of the papers that came to me makes what the editor thinks a great point on Paul's statement that Christ is the end of the law to them that believe, to the extent that the law is then done away with entirely. The above scriptures are so plain that it does seem to me that any intelligent person who will read them, will have just about as much success of sliding into heaven on such argument as they would going to Mars in a balloon.

True, if we ask Christ to forgive our transgressions and believe that he will, that ends the law or its dominion over us at that time. But if we sin (transgress the law) again, we are under its condemnation the same as before. If we claim justification through Christ and at the same time we are found to be sinners (transgressors) we make Christ the minister of sin, (Gal. 3:17).

Those who wish to be servants of God to assist in calling the honest out of Babylon, should walk carefully in all the statutes of God. But many are so contaminated with the organized church theory that a part of the bible is either done away or changed, that they find themselves clinging to certain false traditions like a drowning man to a straw. For instance; the old idea that the law of Moses was done away at the cross. This is far from the truth. Of course it was intended and taught by the sacrificial system itself that the sacrifices representing Christ and showing forth his death for our sins, would not need to be offered after His death on the cross. But the truths as taught by that great object lesson system are sacred, and just as beneficial to us today as they were to the children of Israel. We are safe in saying that the entire plan of salvation is taught in a very clear and distinct way in the law of Moses.

It is Christ's own law, showing forth His own simplest and best plan for the redemption of man. This is why Malachi in giving instructions to God's people in the last days says, "Remember ye the law of Moses my servant." Mal. 4:4.

I will say to all who wish to be counted among God's professed people, consider carefully all of God's requirements. Look into His law and see if you come up to the standard. The remnant will all be law keepers, and not law breakers. They will delight in the perfect law of liberty. God gave his law to Israel, He will gather them

under the same law, and there is no dodging the issue. The remnant will be in unity of the faith because they all keep the same law.

If you find that you are under the condemnation of the law, faith in the blood of Christ shed on Calvary will remove the curse but not the law. All who insist on being out of harmony with God's great law will be purged out and not counted among the remnant. This is a very serious question and one that deserves careful thought. Better look it square in the face and come boldly across, fearing neither man nor manmade institutions. Of all laws, God's law must have the preeminence in our life. Let no one think he can slide into heaven on the first day of the week. It would be just as easy to go in with any other image as with this image to the Sabbath of the Lord.

There will be no other gods there.

There will be no images there.

No one will take the name of the Lord in vain.

There will be no Sabbath breakers there.

There will be no one that will dishonor father or mother.

There will be no murderers, adulterers, thieves, liars or covetuous people there.

All who expect to dwell with Jesus must give up the first day of the week as a day of worship or Sabbath. It is the greatest of all man made institutions. In speaking of the new earth the prophet says, "And it shall come to pass that from one new moon to another, and from one Sabbath to another, shall all flesh come to worship before me saith the Lord." Isa. 66:23.

In closing permit me to say that according to the scriptures no one has any right to claim membership in the church of the Firstborne, or can expect to be among the remnant people of God, without first coming into harmony with His laws, which harmony is to be attained through faith in Christ. The reader holds his own destiny.

Maybell, Colo.

The Field in Prophecy Before Us

It is the general knowledge of the whole field that helps us to see and understand the moves of the day and their import. In the study of modern nations under ancient names, we learn much that we would not otherwise. Today as we view the experiences which Great Britain is passing through it is of great interest to us. We have before pointed out under the ancient name of Tyrus, England's history of the last days and her downfall, the same as ancient Tyre of old fell.

England has recently lost her control over Ireland, and Egypt.

We have known for some time that millions of men were under drill in India preparatory to a revolt there. I here give the situation on March eleventh 1922, as it exists in England and her territory.

BRITAIN FACES BIG PROBLEMS

**Engineering Strike May Involve
Million Men. African Trouble**

Acute

London, March 11,—Native Uprisings are feared on heels of Gandhi arrest. The Lloyd George government today was faced with the following difficulties:

1—A general strike in the engineering trades thruout England involving directly and indirectly a million workers.

2—Martial law in the district of South Africa where Boers have joined with striking gold miners.

3—Native uprisings momentarily feared thruout India following the arrest of non-co-operationist leader Gandhi.

4—Irish factions threatening the east and south of Ireland.

5—Means for restoration of the Sultan of Turkey and abandonment of British mandate in Palestine.

The prophecy of modern Tyre we hold to be just as sure and as important as any prophecy in the Bible pertaining to the last days. Next, with it, comes the downfall of Western Europe under the prophecy of Moab as it applies to the Catholic division of territory. Then comes the Greek empire of the east under the name of the Ammonite. Next, the country of the United States under the name of Egypt and the Philistines. The person who does not know of these ancient names as they apply to modern nations, fails to see the larger part of prophecy as it applies to the last days. We never appreciated the book "The Yellow Peril" as we do now, for the reason that it covers the ground so fully in the field of prophecy. And that field now begins to show up in all its clearness as never before. Let the subject of Ancient names and ancient worship as compared with modern worship and modern Nations be well studied. No book gives this but "The Yellow Peril."

Prayer pulls the rope below and the great bell rings above in the ears of God. He who wins with heaven is the man who grasps the rope boldly and pulls continuously, with all his might.—Spurgeon.

We flatter those we scarcely know

We please the fleeting guest

And deal full many a thoughtless blow

To those who love us best.—Ella Wheeler Wilcox.

Opportunity occasionally meets a man half way, but she seldom comes after him in an automobile.

He that cannot forgive others breaks the bridge over which he must pass himself; for every man has need to be forgiven.

—George Herbert.

If we could read the secret history of our enemies we should find in each man's life, sorrow and suffering enough to disarm all hostility.—Longfellow.

Habit is a cable, we weave a thread of it each day and it becomes so strong we cannot break it.—Horace Mann.

The man who never makes a mistake is the man who never does anything.—Theodore Roosevelt.

Errors like straws upon the surface flow;

He who would search for pearls, must dive below.—Dryden.

Hold fast to the Bible as the sheet anchor to your liberties, write its precepts in your hearts, and practice them in your lives. To the influence of this book, we are indebted for all the progress made in true civilization, and to this we must look as our guide in the future—Ulysses S. Grant.

I will account no sin little, since there is not the least but works the death of the soul. It is all one whether I be drowned near the shore or in the midst of the sea.—Bishop Hall.

It is better to carry ourselves so that God may smile and the world frown upon us, than to carry ourselves so that the world should smile and God frown upon us.

This life is a school of education every day has its recitation, death ends the scene without a vacation, then comes the hard examination.

Two Scriptures Fulfilled at the Same Time

And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

Isaiah 4:1.

The above scripture has its application to the fallen Churches of Babylon as is shown in Chapter three. Seven being a full representative number, it represents them all. They are called women, the same as in Revelation fourteen where it speaks of the saints not being "defiled with women" (Churches).

Now in the time of distress these women beg to have their names changed thinking it will take away their reproach. They then see that Israel is the only name that will go through to the kingdom. Hence they then want that name. But they still have some specifications they wish to retain, namely to "eat their own bread and wear their own apparel". That is, they do not wish to accept the true doctrine. They wish to hold on to their Baal worship of Sunday keeping, and every other false thing they have held. They also wish to wear their own clothing. That is, dress like the third chapter describes them as dressing, and also not to reform their character and put on the robe of righteousness with which all true followers are clothed. This shows plainly they wish to be saved and their reproach removed, but no true repentance takes place with them. Their day is settled and their case is sealed. Now let us read the rest of chapter four, and you will see it is different with those who have escaped of Israel which is the Remnant. Their fruit is glorious and comely. We now turn to the eighth chapter of Zechariah and read of the other class as it will be fulfilled in the gathering of the Remnant. Here it is:

Thus saith the Lord of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities:

And the inhabitants of one city shall go to another saying, Let us go speedily to pray before the Lord, and to seek the Lord of hosts: I will go also.

Yea, many people and strong nations shall come to seek the Lord of hosts in Jerusalem, and to pray before the Lord.

Thus saith the Lord of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you.—Zech. 8:20-23.

The above when examined is quite different from the other scripture in Isaiah fourth chapter.

Those who approach the true messenger in Isaiah are of the apostate class. Those who seek the Lord in Zechariah are of the true Israel scattered abroad. Their heart is open to receive any truth and make any change that is necessary. There are ten men in this case, and seven men in the other. The messenger in this scripture is called a Jew. All the Remnant are joined to the house of Judah in "gathering time". The house of Israel or the ten tribes then cease to exist as a house. Hence, ten of them and they are willing to now be joined to the house of Judah which consisted of two tribes. Thus as other scriptures show from this time on, there is but one house and that is Judah, and David is their king. Hence ten men are chosen as representative of the gathered ones. Note also how the work will be accomplished. One city goes to another city speedily. There is no hesitancy on the part of the true Remnant for they say, "I will go also". They have heard of such a message. Now they hear it directly. This shows when it does

come, the work will be done speedily. We say "Lord we are anxiously waiting for that time." I further read of the short work which will close up the gathering of Israel and the closing up of the world's history.

Thus saith the Lord that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:

And they shall spring up as among the grass, as willows by the water courses.

One shall say, I am the Lord's; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the Lord, and surname himself by the name of Israel.

—Isaiah 44:3-5.

The work now being pointed out will not be done in a corner. But it says strong men of various languages out of all nations will join in the last call. Kings will come to thy risings. Oh what a privilege to be connected with such a work. A work in which there is no such a thing as failure. No such thing as defeat. No such thing as overthrow. The child of God can well risk his all in it as an investment. The year 1922 should be an active year for every one who knows the truth. We by faith can now shout the victory as did the Israelites before the walls of Jerico fell. The walls will surely fall.

One Hundred Dollars Reward

We have no money to squander, neither would we boast. We simply make the above proposition as an attraction to cause people to realize that there is no evidence in scripture for certain teachings given the people.

There was once a thousand dollars reward offered for a single command for keeping the first day of the week. This offer was widely circulated. Of course the one making the offer knew he was secure. **So we will** now offer one hundred dollars for one text of scripture that says the heart of the earth is the grave. We will offer another hundred dollars for a text that says that Christ was in the grave three nights. We will also give another hundred dollars for a text that says there are three nights intervening between the first day, and the third day. We will give another hundred dollars for a text that says that if an event happens on Wednesday, Saturday would be the third day, counting from the time that the event took place on Wednesday, the first day. We will give another hundred for a text that will show how three nights could intervene between the crucifixion of Christ and His resurrection the third day according to the scriptures, I Cor. 15:1-3.

We ask again how could Christ walk today, tomorrow, and the next day be perfected and include three nights in that time? We submit the above hoping some one will be released from their error.

Once more, if the first day of the week was the third day (as the scripture plainly says it was) then we will give another hundred dollars for a text that says that Wednesday (some claim it was the first day to begin numbering the 3 days) could be the first day. Give us no human fine spun reasoning but a plain text to answer each question if you have them.

The REMNANT OF ISRAEL

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Our Present Issue of the Remnant

Those who have in the past received extra papers no doubt have noticed that but one has come to them. The cause of this is that we have more names than we have papers. Our issue is getting too small to meet the demand.

But an extra number costs extra money. There should be many times more printed than are. If any one wishes to aid this branch of the work either by sending in subscriptions or tithe and offerings to increase the issue we will use it for that purpose only. Who will do this?

A Mistake

We have just received a letter from Elder Babcock of Corning, Cal. calling our attention to a mistake. On page 321 of volume 2 regarding the 2300 days of Dan.8: 14 on that page it states it ended in 1844. This is not correct. I have spent near one thousand dollars in correcting our plates in the Inspired History of the Nations, which was written while I was yet connected with the Seventh Day Adventist, and of course believed at that time much of their errors in Bible teaching. Hence it became me as an honest man to correct my teaching.

On page 320 of volume 2 is found a grouping together of prophetic periods. In revising, this page slipped our notice and the error still remains on some of these periods. I revised the diagrams on these periods as found in volume two, page 64 and forward. But the page 320 was overlooked and now all that can be done is to leave it in this present edition. Of course the diagrams are corrected and all right. I will say that the Inspired History at that time only embraced some seven hundred pages out of the twenty five hundred now used in the six volumes under that title. There is a wonderful difference in proving all things from the accepting of all things without proof as I did when in a denomination. When personally examined to know what is truth we have no occasion for revision is my experience.

They Don't Believe

It seems there are a class who in the plain face of what the New Testament Inspired writers have said, about who true Israel are, will not believe.

They don't believe Paul where he said that "the promise to Abraham and his seed, that he should be the heir of the world was not through the law but through the righteousness which is by faith." They like the blind Jews who rejected Christ as that seed, are determined to have that promise to only embrace Palestine and the literal Jew. They don't believe that the meek shall inherit the earth as stated. But it means just Palestine only. They don't believe Paul, that as many as are baptized into Christ, whether Jew or Gentile are heirs of that promise made to Abraham. They want it, like the blind Jews, to embrace only Palestine, and the literal seed. They do not believe when Paul plainly said "the promise was not unto seeds as of many" but to one and that was Christ. They do not believe the plain statement made by Paul that the promise "was not to the children of the flesh" but to the children of promise. They do not believe that all who come up at the first resurrection, as stated in Hebrews eleven, are regardless of blood heirs of that promise. They do not believe the fact that there is but one house (Church) in which all nationalities are united. They do not believe there is but one name given that Church and that is the name of Israel. They do not believe that all who become members of that one church are grafted into the tame olive tree. They do not believe that church bears the title of Jerusalem, as stated by Paul. In brief there are hundreds of plain statements and rules of understanding given by inspiration on the Israel question they do not believe, and seem determined not to learn. All they wish to see is what the blind Jews who rejected Christ saw, namely that the promise to Abraham and his seed, embraced only Abraham's literal children and the literal land of Palestine. So being blind as to what the promise to Abraham and his seed embraced, they try to read the Bible just as did the blind Jews. They, like that class of Jews, are today reading the old testament prophets, applying it to the Jews only, where the word Israel is mentioned. They cannot discern the great truth that those promises of Israel's return to their own land, are referring to the earth made new, and not the land of Palestine as it now is. They cannot see the great truth that the gathering of Israel includes the Remnant people of God of all bloods, and not the literal Jew. As the result of this blindness they read and believe the literal Jew will go to Palestine and rebuild it. Poor blind guides they are. If those in error would only realize that their positions on most every question are identical with those which the blind Jews held in their day, then they might see their mistake. The same positions are taken now that were taken then on the subject of the Sabbath, the promises to Abraham, and every other false doctrine being advocated.

Why always be on the wrong side? Truth is easier, truth is plainer, and a thousand times more satisfactory than error. If you have the truth, then you have nothing to fear, nothing that can be overthrown. You are always on a solid foundation. Truth will stand when all else fails. So do learn God's rules, study inspired comments if there be any question, then you are safe at all times both here and hereafter.

Sudden Destruction Cometh Upon Them

There are two marked points given us in prophecy. One is the effort for peace on the part of the people, the other is directly the opposite, and that is war.

We have just had a six weeks conference of the supposed leading nations to consider the advisability of disarmament and a ten years holiday of cessation of war.

What is the present situation? We see Ireland has gained its freedom from British rule. Egypt has obtained the same, and now India has startled the British Government by its demand as the following article shows. The condition of England shows it is surely beginning its downfall just as we have pointed out in the "Yellow Peril" for several years under the name of "Modern Tyre". What else do we see? We see the Mohammedan people of the far east, and the near east, making an appeal for British rule to cease in Constantinople, and the Holy places be again ruled by the sultan. We see India in the verge of revolt from British rule.

We also see Russia tired of her isolation caused by the Allied Powers from which she now demands a change of conditions. We further see Germany under the galling yoke of indemnity to France linking her sympathies with Russia. We see the four power military alliance arrived at in the late conference in Washington, still unratified by the United States. We see suffering, for want of bread in many countries. We see a vast army of unemployed everywhere. We see the "flu" all over the United States taking away its thousands. We see nothing worthy of consideration from the standpoint cessation of war, or pestilence. All indicate a dark cloud hanging over the world with no brightness in it. Call it pessimistic if you please, or what you may. It still remains a fact the world, both in its worldly and religious influence is wicked and must reap what it has sown. Here is the article that you may read it.

INDIAN DEMAND IS STARTLING

**Recommendation Relates to Turkey and Sevres Treaty
STATE SECRETARY RESIGNS**

Vicerory Seeks to Mollify Mohammedan Feeling

By ED L. KEEN, United Press Staff Correspondent

London, March 9.—Edwin Samuel Montague, secretary of state for India, has resigned as a result of recommendations of the Indian government relative to Turkey, it was announced today.

The house of commons will probably adjourn this evening to debate the situation created by unprecedented public recommendations on the part of the government of India about Turkey and revision of the Sevres treaty.

(Adjournment of the House of Commons must be moved by a member before the scheduled business of parliament can be suspended, and an unexpected development debated.)

The Indian government has urged:

1—British evacuation of Constantinople.

2—Suzerainty of the Sultan over the Holy places.

3—Restoration of the Ottoman empire of Thrace, including Adrianople and Smyrna.

The object of these recommendations, which were made in a dispatch from Lord Reading, viceroy of India, to Edwin S. Montagu, secretary of state for India, to mollify Mohammedan feeling in the Near East.

The dispatch, which was made public over the head of the home government, declares fulfillment of these points is of gravest importance to India.

The Indian demands have already caused the great-

est embarrassment to the British government and will do so in view of the allied conference on Near East matters which is to meet in Paris, March 22.

Today's press makes a sensation of the demands. It is felt that Lord Reading has taken a grave and serious step—in most quarters it is held to be an improper one—including recommendations for the Sevres treaty at this time.

The British viceroy in India, however, has not taken this step except after consultation with native leaders and it constitutes official recognition of growing disaffection among the Mohammedan elements of India's population and the restlessness which has spread to state troops.

On Eve of Parley

Lord Reading's note says that this action is taken on the eve of the Near East conference with a purpose of emphasizing the intensity of feeling in India regarding necessity for revision of the Sevres treaty in which Turkey was severely treated.

The viceroy points out that the Moslem troops fought under the British flag against Turkey with the understanding that Great Britain would keep her promise not to weaken the Sultan's position when peace was made. This promise, the Moslems declare, has been broken and their supreme ruler reduced to an ignominious position.

The message adds that India's services in the war, in which Indian and Moslem soldiers so largely participated, entitle her to claim to the utmost her just and equitable aspirations.

The message which is the most formal and direct communication ever received here from the Indian government on this question, has caused a tremendous sensation. It is almost unprecedented for a native population under British rule to have its religious prejudices regarding another country recognized by the local British government in this way and urged upon the home government.

The Turkish foreign ministers, representing the Constantinople and Angora governments are expected in London this week to present their claims before the British delegation leaves for the Near East conference at Paris. The Sevres treaty has never been ratified and it is recognized that it is the cause of growing Indian discontent.

The Naval Powers of the World

The World was greatly astonished when they read that Secretary Hughes of the United States proposed the great reduction and scrapping of the many battle ships of Great Britain, Japan, France and the United States. Would it be wise for these three nations to do this is the question? We would reply, yes it would be a very wise financial gain to them to do so. It is easily seen why that would be true from every standpoint.

These four nations today, united, control the power of the seas in naval strength. Hence so long as they can agree on this policy what would be the use for them to still maintain this great surplus which they now possess to destroy when there is no foe to interfere with them? The late war made the condition which now exists in these four nations.

The great fleet of Germany is in the bottom of the

sea. The Russian fleet is no more, Turkey is perfectly helpless. Italy and France could only aid her present allies. They would be nothing alone. So it is easily seen that these four now left have no more need of their present enormous war vessels than a cat has of five tails. So it is wise and only wise that they should scrap what they have proposed and thus save the expense which is such a burden on them.

Another View Point

Suppose difficulty should arise between the four, then what? We reply they would not be harmed by such a move as Mr. Hughes proposes, as long as they scrap their power equally. In a triangle of three, the chances are that two would be against the third power. In such a case we would reason that what is left would be able to care for the third power. But suppose that each one is for themselves then they show for each is just as good as it would be now. It therefore seems clear that nothing is lost by the carrying out of the proposal made by Mr. Hughes, providing an equal scrapping of vessels is made.

It is evident now to all that these four control the world's sea power. That makes it easy to see also that the present armament conference is called for the purpose of coming to some agreement between these four nations who are all alike interested. This puts the future sea question of power in a shape which all can understand clearly. Therefore it was wise that this be the first question to arise in the conference. We are now prepared to add to the above, that whatever may be done with the proposal, the result will be no assurance of future peace. Neither does it assure no further war on the seas, for the same equality of power on the seas will still exist. It should also be remembered that sufficient sea power is retained to control the world on the seas.

All Agreements Broken in Time of War

History shows that in event of war agreements of nations are easily broken. Hence whatever agreement should be entered into conditions could easily be such as would cause the alliance to be broken when personal interests were at stake. Japan in the far east, Great Britain in the west of Europe and the United States in America holds alike a sphere of influence which each maintain should be regarded by the others. Japan is the power of the far east and hence believes she should have the preeminence there. Great Britain desires to be the power of Europe, and the United States stands for North and South America. These locations involve other issues which must be settled at the present Conference which are far more important than the scrapping of war ships and reduction of naval strength.

Speaking of the spheres of influence this is where the great difficulty lies. The Chinese question in the far east is one. The United States has declared the open door for China. Japan as a result of the last war has taken possession of Chinese territory. There is a question to be settled. The United States has forbidden emigration from the far east to the United States which is not agreeable to Japan or China. Great Britain holds possessions in the far east, which is looked upon by Japan as a just plea for her to possess territory in the west. These with other questions are not so easily settled at present as is the proposal of Mr. Hughes to reduce the navy.

Here is another view point to consider in the estab-

lishing of any permanent peace to the world. The armament conference now in session in Washington is under the control of the four above mentioned. In fact it is a conference of their own and their immediate friends. The greater part of the world are not participants. Russia with its one hundred and forty millions is not in it. India's three hundred million is only represented by Britain which is a galling yoke to the many of India. Persia and Turkey are not there. Germany and Austria who are strong enough to be felt in the world are not there. The Balkan States, also one hundred and seventy millions of native Africans are not there. Thirty five millions of South America are not represented. Thus half the world is not present, so we see it is the four above mentioned who control this conference. Hence no one should think for a moment of this conference securing a future peace. The great issues which God places as the cause of war are not mentioned.

Since the above was written six weeks of constant labor on the part of the delegates were spent in Washington trying to agree on the plan proposed by Mr. Hughes. Scores of messages were sent pro and con by the delegates to their different nations and every possible effort was put forth to agree. Finally at the close of the six weeks parley it was announced that a four power treaty of the Pacific was agreed upon.

The people are left ignorant to this time of just what that treaty consists. As stated at the close of what we had previously written, so far as was published, the Great God of the universe was not mentioned in any of the discussions, although we had taken pains to furnish the delegation with the word of the Lord on National affairs as published in the "Yellow Peril."

The whole thing so far as any one knows was a disregard of the fact that God existed or was the one who pulled down nations, who set up nations, in whose hands He turned at His will to bring about war, or bring peace. All this was lost sight of and the conclusion was reached. The next step was for the United States senate to reject or ratify.

There was much opposition manifested towards the treaty. The vote was for its ratification. Prior to this vote the Genoa Conference was called by these four Powers, to see if, or how many of the other nations would join in the compact for peace. Hence, each of these came with their greivances and plans to help the World out of this time of perplexity in which it is. Russia comes for relief under the load she is carrying. Germany come with the burden of debt placed on her as indemnity in the last war.

Our Correspondence

Lately we have had quite a number of interesting letters. We publish a few just that the readers may see that the good work is widening all the time. We have never had space to publish correspondence. It has seemed there was so much Bible truth that the people needed. Let me assure all, that this work is here to stay while time lasts. God's truth must succeed and will prevail. Let every one who loves the Lord join with us in giving these things to the people who sit in darkness.

My dear Doctor Rupert:—Your book "The Yellow Peril" we have studied and been convinced. It is a won-

derful book. We are anxious to procure copies of "The Inspired History of Nations, The Bible Atlas, The Two Covenants, Time Tradition and Truth." Please send us these and we will remit upon receipt of bill. Thanking you for your great message, Sincerely Yours.

Los Angeles, California, March 12, 1922,

Dear Bro. Rupert—Mrs. Drury said you were getting out a prospectus on the large books published by you. I have sold books for the Adventist denomination, their "Bible Readings" and "Great Controversy". I am convinced that your books have more truth in them. I want one of each of your publications as I would like to use them for the purpose of selling them. Would like to look them over carefully and get some of the most interesting parts of each book memorized before I try to sell them. I would like especially, "Time, Tradition and Truth" with the exposition of the 2300 days, and an explanation of Matt. 28:1, and the "beast" of the 13th of Revelation and the scarlet colored beast of Rev. 17.

If you can favor me with these books and some of the tracts I will try to the utmost of my ability to turn it to much service for the Lord. Your Brother in Christ who would like to rejoice in his name written in the Lamb's Book of Life, instead of on the Church Books.

Craik, Sask., Mar. 14, 1922.

Mr. G. G. Rupert, Britton, Okla., U. S. A. Dear Bro.—I would like to sell the "Biblical Library". Could you not send me one? Your tract on the Moral and Ceremonial Law is just what needed and wanted, for I believe that all things which were written in the law of Moses, and in the Prophets, and in the Psalms, concerning Jesus will be fulfilled, Luke 24:44. That on the antitypical day of Trumpets, the voice of God will shake the Heavens and the earth, Heb. 12:26, making the day known, Matt. 25:6, Rev. 10:3-8, and that ten days after on the great antitypical Day of Atonement, the sign of the Son of Man shall appear, Rev. 15:2, Matt. 24:29-30. That on that day, those that are keeping the day holy, thereby being at the wedding, with the wedding garments, will be baptized with fire. Matt. 3:11. Isa. 6:7. Rev. 15:2. That on that day the decree will go forth Rev. 22:11. Zep. 2:1-3, cutting off the wicked. The gospel commission will come to an end. Probation will close, Amos 8:11, 12, Rev. 17:14, 16. The time we know not, but it is near, so it behooves us to heed the Lord's admonition, and remember the Law of Moses, Mal. 4:4, that we may not be found amongst the foolish virgins, Matt. 25:8, 11, who think themselves rich, Rev. 3:17, but are poor, because they are not believing the faithful and true witness, but are believing an unfaithful, and an untrue witness who teaches that the Law of Moses was abolished. I am your brother in Christ.

Los Angeles, Cal., Apr. 1, 1922

Dear Bro. Rupert—Your books have been received with great rejoicing. I have read the three tracts on the subject of "The close of Probation", "True Church Organization," and "An Appeal to S. D. A." and I will say that Sr. White with all her so called Gift of Prophecy never wrote 20 pages equal to the first 20 pages of "Time, Tradition and Truth," it has the stamp of "Truth" on it. It is my hope that the Lord will always make His words sweet to my taste. I am accused of being swayed about by every wind of doctrine. I am glad that it is so. For God has placed within me a spirit that causes me to weigh things carefully, and to study things carefully, compar-

ing the doctrines of all men with the Bible and accepting them as truth, if I think after due meditation on both the Bible and their writings that they have given me the Truth. And I will say this that I think, in fact I am sure you are the only man who has written my sentiments on the subject of "Church Organization." I am willing to accept truth concerning God and His word to the total annihilation of all creeds and sects who have not the truth, but have the Doctrines, Commandments and Traditions of Men. Am sending Tithes. Your Brother in Christ with hope that you may stay young from now on till I with you and all others who love the Lord to Obedience, leave this present wilderness for the Promised Land which the Lord swear to Abraham and his seed.

Dequeen, Ark.

G. G. Rupert, Britton, Okla., Dear Bro. Rupert—I have been too busy to write you before. But we had a grand meeting at Eldorado Springs, Mo. and also at Mena, Ark., where we had the General Camp meeting. At both of these places we leave a nice bunch of about 40 to 50 or more nice Sabbath keepers. We have held a nice large meeting at Dequeen, Ark. The interest was excellent and the crowds were fine.

Please send me several copies of the Remnant. Love to you and all who know us there, and to the readers of the paper. The Lord be with you and all for whom we should pray. Elder Fred Willhelm assisted me in this meeting. Mrs. Shanklin was here with us also. We expect to do a greater work next summer. We desire a larger tent if we can get it as we can not seat the crowds we have. Write and pray, Yours in Jesus, Loyd Shanklin.

The above letter is surely encouraging. Elder Shanklin and his assistants are doing what he would be glad if others would follow the example. Faith in God and His work can accomplish much. Let all pray for the success of Elder Shanklin's work.

As a result of this work we get new subscribers for the Remnant. The time will also come when our books will be taken by these believers. Thus we all are workers together for God. We also received a full column printed in the paper giving the interest that was taken in the meetings by the citizens of the place. I hope there may be such a tent provided as is needed for the work the coming summer.

The So-Called Sunday "Sabbath."

The word "Sabbath" means rest, and it originated in the creation week, when God created all things in six days and rested the seventh day, which day He blessed and sanctified it, or set it apart. Jesus said "the Sabbath was made for man;" and again, "The Son of man is Lord of the Sabbath."

We see therefore that God's Sabbath rest day is the seventh day of the Edenic week then how came the popular first day "Sabbath" worship?

The first day, commonly called Sunday worship began about the year 325 after Christ, when the church became corrupt, and like Israel, she left her first love and "mingled among the heathen, and learned their works, and served their idols, which became a snare unto them.****Thus were they defiled with their works, and played the harlot in their doings.****And they that hated them ruled over them." Ps. 106:35-41 R. V.

It was with Pagan Rome they "mingled" when Constantine was Emperor and he shrewdly, to win the influ-

ence of the Church in politics, joined the church, which brought about the first union of church and State, and the Emperor was set up as the head of both, and a hybrid religion was the result, which took the place of God's Ecclesia; and henceforth all the affairs touching the church had to be referred to him, and he was the "corrector of heretics." He considered himself the high priest of Christendom, with power to paganize the christian religion. He commanded all the churches to unify into one body which he called the Holy Catholic Church.

Constantine then issued an edict, transferring "all things we do on the Seventh day to the first, and have nothing to do with the rabble of the Jews," they hated both the Jews and Christian Sabbath Keepers.

However, a few of the church members remained true to the Bible, and in the "church of the first born"; "Thy hidden ones"; and a "few" Bible Christians have constituted God's true church down the Gospel age, and are with us at this time. They are God's hated and persecuted "people", because they reject the man made sects and their creeds. See Luke 6:22; 2 Tim. 3:12.

But the body of the church, then in the world, changed to Sunday worship with the Pagans, who were Sun worshiping idolaters, and they openly denominated Sunday, "the venerable day of the Sun."

The church "mingled" with Pagan Rome, and besides Sunday it took on other Pagan forms and ceremonies in its worship, which have continued to this day! They have proved to be Satan's counterfeits of God's true doctrines, and the sects have adopted most of them without even an investigation or a protest; "yet will they lean upon the Lord, and say, is not the Lord among us? None evil can come upon us." But as the Christ said, "In vain do they worship me, teaching for doctrines the commandments of men." Mic. 3:11; Math. 15:9.

Soon after this union of Church and State Pagan Rome met its downfall, and the back slidden church was left without her human head to which she had grown accustomed; then was the first Pope set up at Rome which was the beginning of the papacy. This was about the opening of the fifth century.

To inherit eternal life we must repent and begin to keep all (Jas. 2:10) of God's Ten Commandments. (Matt. 19:17) Sin is the Transgression of this Holy Law, by which law we will be judged. This makes every member of a sect and Sunday worshiper a sinner; but if we are among them and are God's "people" though ignorant of this, soon as this light is revealed to us, we must and will obey the voice of command from heaven, saying, "Come out of her my people, that ye be not partakers of her sins, and that ye receive not of her plagues, etc." Rev. 18: 4-5. This command is to God's "people". If we are not His "people", then we will remain in the sect, and die in her sins. This is the test that will try men's souls.

God's children must obey this command to escape the final stinging rebuke, "I never knew you; depart from me, ye workers of iniquity." (See Math. 7:21-24). The reason for such an awful rebuff is that they have rejected, or disregarded God's Holy Covenant Law of "Ten Commandments," and have become workers of iniquity. Of such Jesus said, "why call ye me, Lord, Lord, and do not the things which I say." We see then that it is not hearing nor sacrifice nor outward show, but repentance followed by obedience that insures us eternal salvation. Luke 6:49. Jesus said, "If ye continue in my word, then are ye my disciple indeed; and ye shall know the truth and the truth shall make you free."

How true this is! If we have the truth it will not only free us, but we will have no desire whatever for human organizations. John 8:31-32.

Kindly read the texts referred to, and contexts with the references to strengthen them and enable you to give "a reason of the hope that is in you," and to "quit you like men, be strong. Let all that ye do be done in love." 1 Cor. 16:13-14. R. V.

Let us pray that many may be convicted and have the courage to take this stand. And finally take unto them "the whole armour of God, that they may be able to withstand in the evil day, and having done all to STAND." Eph. 6:13. —T. E. Reed, M. D., Middletown, O.

Is It Possible?

Is it possible that Bible teachers will teach that Christ paid the Adamic transgression and placed man back where Adam was before the fall? Yes, I once heard a man for several sermons teach that doctrine. He taught it earnestly, and vehemently as new light. So I conclude that anything can be taught and there are always some who will believe it. I say, is it possible in the face of such plain scripture that men will do this?

Does it not say that by the transgressions of one man, sin came into the world? That as death came by the obedience of one man, so death passed upon all men? Was it not said to Adam in the very day thou eatest thereof thou shalt surely die? Did it not state that man was to return to the earth from whence he was taken? Does it not say that God hath abolished death and brought immortality to light through the Gospel? Does it not tell plainly that that abolishing of death will be when this mortal shall put on immortality, which is at the coming of Christ? Does it not plainly say that from that time on there shall be no more death? Now how could Christ pay the penalty for the Adamic transgression and this all be true? Does it not say that in every man in his own order, they that are Christ's at His coming? Does it not say "except ye repent ye shall perish"? And he that believeth and is baptized shall be saved and he that believeth not shall be damned? Yet this zealous teacher taught that Christ had paid the whole debt and now if any one was lost it would be because he refused the gift. It was there for him. It is true the gift of eternal life and immortality is for every one who will repent and turn from sin. Christ tasted death for every man to give him a chance? But to say he paid the debt of every man is a gross falsehood and deception. All such proclamations of liberty are deceptive and unworthy of even consideration. Ask God to open wide our eyes to see truth.

PLEASE TAKE NOTICE.

Owing to circumstances, and especially finance, I have concluded to drop the paper for the June issue. The July issue, we trust, will appear. We have in the past year given at least two double size, so we are wronging no one in doing this. If there is not help in the future more than has been received the past year, the paper will only be published when sufficient means are received. Surely the most vital issues now in the fulfillment of prophecy that has ever occurred during our lives is taking place. It is a poor time now to slacken our energies.